DANIEL, Chapter 2 The Three Things God Gave!

I. The Lead-Up to the dream and the interpretation.

his prayer session?

A.	Daniel 2:1-13, The King's Dream 1. Why did God give the dream to the King and not Daniel?
	2. Why did God keep the King from remembering the dream?
	3. What did the King do about this problem?
В.	What was the response of the "Wisemen" and what was their logic? 1. Their Response, vs. 4 & 7;
	2. Their Logic, vs. 10 & 11
	a
	b
	c.
	d.
	3. What was the outcome? vs. 12 & 13
C.	What was Daniel's response and strategy? vs. 14 - 18
	1. His Response, vs. 14 -16
	2. His Strategy, vs. 17 & 18
D.	Daniel approaches the King. vs. 24 – 30 1. Compare v. 24 with v. 18; what valuable lesson did Daniel learn during

	b. v. 28?	
	c. v. 29?	
	d. v. 30?	
II. The drean	n and the interpretation. ${ m vs.}$	31 – 35 & vs. 36 - 45
	Oream, vs. 31 – 35	31 33 & vs. 30 43
	Head-Gold	
	Breast & Arms- Silver	
	Thighs-Bronze	
	Legs-Iron	
	Feet & Toes-Iron & Clay	
f.		
	Struck Image at Feet	
	Pulverized the entire Image	
	Filled the whole earth	
B. The In	nterpretation, vs. 36 – 45	
a.	Head-Gold	Babylon
	Breast & Arms- Silver	Medo-Persia
	Thighs-Bronze	Greece
	Legs-Iron	Rome
	Feet & Toes-Iron & Clay	Europe
f.	Stone was cut out without hands	God's Kingdom
	Struck Image at Feet	
	Pulverized the entire Image	
	Filled the whole earth above mentioned six elements of the	a draam are mentioned the most
Which one of the	above mentioned six elements of the	e dream are mentioned the most
Which one of the often? Why?		

. 42 _	
. 43	
7. 45 __	C. The Final Outcome! vs. 46 - 49
	at important Last Day Principles do we gleaned from Daniel, Chapter 2!
1.	
	John 14:26; 16:13; 1 Corinthians 1:17 - 30
2.	
	Amos 3:6; Daniel 2:22, 28, 29, 47 John 14:26, 29; 16:13
3.	
	Jeremiah 33:3
	"It is a part of God's plan to grant us, in answer to the
	prayer of faith, that which He would not bestow did we not thus ask." GC 525.2
4.	
	Daniel 2:18, 24
5.	
	Daniel 1:21: 2:48. 49

We have come to a time when God's sacred work is represented by the feet of the image in which the iron was mixed with the miry clay. God has a people, a chosen people, whose discernment must be sanctified, who must not become unholy by laying upon the foundation wood, hay, and stubble. Every soul who is loyal to the commandments of God will see that the distinguishing feature of our faith is the seventh-day Sabbath. If the government would honor the Sabbath as God has commanded, it would stand in the strength of God and in defense of the faith once delivered to the saints. But statesmen will uphold the spurious sabbath, and will mingle their religious faith with the observance of this child of the papacy, placing it above the Sabbath which the Lord has sanctified

and blessed, setting it apart for man to keep holy, as a sign between Him and His people to a thousand generations. The mingling of churchcraft and statecraft is represented by the iron and the clay. This union is weakening all the power of the churches. This investing the church with the power of the state will bring evil results. Men have almost passed the point of God's forbearance. They have invested their strength in politics, and have united with the papacy. But the time will come when God will punish those who have made void His law, and their evil work will recoil upon themselves (MS 63, 1899). {4BC 1168.8}