

REVELATION, Chapter 10

Facts to remember

1. Revelation 10 and 11:1 – 13 is an interlude between the 6th and 7th Trumpet.
2. This interlude is found in between the 6th and 7th Seal as well as the 6th and 7th Plague.

A. Revelation 10:1 – 6

1. Who is the Mighty Angel? _____

a. Daniel 10:5 – 7; 12:6, 7; Revelation 1:13 – 15

The mighty angel who instructed John was no less a personage than Jesus Christ. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth. The controversy had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches who receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth. 7BC, p. 971

2. What is the “open scroll” in his hand? _____

a. Daniel 12:4, 9; Revelation 5:2

3. What is the significance of?

- a. the lion roareth? _____

Jeremiah 25:30; Joel 3:16; Amos 1:2; Revelation 5:5

- b. the foot on the sea and on the land? _____

Daniel 12:7; Matthew 28:18

The angel's position, with one foot on the sea, the other on the land, signifies the wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world. The comprehension of truth, the glad reception of the message, is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls (MS 59, 1900). 7BC, p. 971

- c. the seven thunders? _____

Psalms 29:3 – 9; John 12:28 – 29; Revelation 8:5

- d. the voice from Heaven? _____

Revelation 10:8, 11

- e. seal up the things? _____

Deuteronomy 29:29; 2 Corinthians 12:4; Acts 1:7

After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: "Seal up those things which the seven thunders uttered." These relate to future events which will be disclosed in their order. Daniel shall stand in his lot at the end of the days. John sees the little book unsealed. Then Daniel's prophecies have their proper place in the first, second, and third angels' messages to be given to the world. The unsealing of the little book was the message in relation to time.

The books of Daniel and the Revelation are one. One is a prophecy, the other a revelation; one a book sealed, the other a book opened. John heard the mysteries which the thunders uttered, but he was commanded not to write them.

The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer. 7BC, p. 971

4. What to oaths did God declare?

f. time no longer _____

This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844. 7BC, p. 971

g. the sound of the seventh angel? _____

Revelation 11:15 - 18; 20:11 - 15; 1 Corinthians 4:5

B. Revelation 10:8 - 11; The eating of the scroll.

1. What is the significance of:

a. the two speakers. _____ and _____

b. eating the scroll, _____
Ezekiel 2:10 - 3:4

i. sweet, _____
Psalms 19:10; 119:103; Jeremiah 15:16

ii. bitter, _____
Jeremiah 15:17, 18; Ezekiel 3:5 - 11

c. concerning many people, _____
Jeremiah 46:1

d. Peoples and nations and tongues and kings, _____

Revelation 5:9; 7:9; 11:9; 13:7; 14:6; 17:15; Jeremiah 1:9, 10; 25:15-30
Daniel 3:4, 7, 29; 4:1; 5:19; 6:25; 7:14

“The people whom God has made the depositaries of His law are not to permit their light to be hidden. The truth must be proclaimed in the dark places of the earth. Obstacles must be met and surmounted. A great work is to be done, and this work has been entrusted to those who know the truth. They should make mighty intercession with God for help now. The love of Christ must be diffused in their own hearts. The Spirit of Christ must be poured out upon them, and they must be making ready to stand in the judgment. While they are consecrating themselves to God, a convincing power will attend their efforts to present the truth to others, and its light will find access to many hearts. We must sleep no longer on Satan's enchanted ground, but call into requisition all our resources and avail ourselves of every facility with which Providence has furnished us. The last warning is to be proclaimed "before many peoples, and nations, and tongues, and kings;" and the promise is given, "Lo, I am with you alway, even unto the end of the world." 5T 454

We are to give the last warning of God to men, and what should be our earnestness in studying the Bible and our zeal in spreading the light! Let every soul who has received the divine illumination seek to impart it. Let the workers go from house to house, opening the Bible to the people, circulating the publications, telling others of the light that has blessed their own souls. Let literature be distributed judiciously, on the trains, in the street, on the great ships that ply the sea, and through the mails.

A great work is to be done, and those who know the truth should make mighty intercession for help. The love of Christ must fill their own hearts. The Spirit of Christ must be poured out upon them, and they must be making ready to stand in the judgment. As they consecrate themselves to God, a convincing power will attend their efforts to present the truth to others. We must no longer sleep on Satan's enchanted ground, but call into requisition all our resources, availing ourselves of every facility with which Providence has furnished us. The last warning is to be proclaimed before "many peoples, and nations, and tongues, and kings," and the promise is given, "Lo, I am with you alway, even unto the end of the world." Revelation 10:11; Matthew 28:20. 9T 122, 123