REVELATION 19

THE KING OF KINGS & LORD OF LORDS!

Facts To Remember

Revelation 119 naturally divides into four parts.

- 1. Vs. 1-8, Voices from Heaven!
- 2. Vs. 9-10, Voice from earth!
- 3. Vs. 11-16, The Second Coming!
- 4. Vs. 17-21, The Two Banquets!

| 1. Who is the first voice, vs. 1-3? | | | |
|-------------------------------------|--|--|--|
| 2. What seven things did they say? | | | |
| a. v. 1, | | | |
| b. v. 1, | | | |
| c. v. 2, | | | |
| d. v. 2, | | | |
| e. v. 2, | | | |
| f. v. 3, | | | |
| g. v. 3, | | | |
| 3. V. 4, who spoke next? | | | |
| 4. What did they say? | | | |
| a | | | |
| b | | | |
| 4. V.5, who is speaking? | | | |
| 5. What did He say? | | | |
| 6. V. 6, who is speaking? | | | |
| a. What did they say? | | | |

| i. v. 6, |
|---|
| "Hallelujah" 4 times in Revelation 19 (1, 3, 4, 6) and no where else in the New Testament! It is a compound Hebrew word of <i>halal</i> ("to praise") and <i>Yah</i> ("Yahweh"), meaning to "praise God"! |
| ii. v. 6, |
| iii. v. 7, |
| iv. v. 7, |
| v. v. 7, |
| vi. v. 8, |
| vi. v. 8, |
| B. Revelation 19:9-10; A voice from earth! |
| 1. Who spoke next? |
| a. What four things did he say? |
| i. v. 9, |
| ii. v. 9, |
| iii. v.9, |
| iv. v.10, |
| The angel from heaven came to John in majesty, his countenance beaming with the |

The angel from heaven came to John in majesty, his countenance beaming with the excellent glory of God. He revealed to John scenes of deep and thrilling interest in the history of the church of God and brought before him the perilous conflicts which Christ's followers were to endure. John saw them passing through fiery trials, made white and tried, and, finally, victorious overcomers, gloriously saved in the kingdom of God. The countenance of the angel grew radiant with joy and was exceeding glorious, as he showed John the final triumph of the church of God. As the apostle beheld the final deliverance of the church, he was carried away with the glory of the scene and with deep reverence and awe fell at the feet of the angel to worship him. The heavenly messenger instantly raised him up and gently reproved him, saying, "See thou do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy." The angel then showed John the heavenly city with all its splendor and dazzling glory, and he, enraptured and overwhelmed, and forgetful of the former reproof of the angel, again fell to worship at his feet. Again the gentle reproof was given, "See thou do it not for I am thy fellow servant, and of thy

brethren the prophets, and of them which keep the sayings of this book: worship God." Early Writings, p. 230

Purpose of the Testimonies.--The Word of God is sufficient to enlighten the most beclouded mind, and may be understood by those who have any desire to understand it. But notwithstanding all this, some who profess to make the Word of God their study, are found living in direct opposition to its plainest teachings. Then, to leave men and women without excuse, God gives plain and pointed testimonies, bringing them back to the Word that they have neglected to follow. The Word of God abounds in general principles for the formation of correct habits of living, and the Testimonies, general and personal, have been calculated to call their attention more especially to these principles.--Testimonies, vol. 5, pp. 663, 664.

| В. | Revelation 19:11-16; THE SECOND COMING! | |
|----|---|--|
| | 1. V. 1-10, deal with the | |
| | 2. V. 11-16, deal with the events leading up to the | |
| | 3. What are the names of Jesus? | |
| | a. 11, | |
| | b. 12, | |
| | c. 13, | |
| | d. 15, | |
| | e. 16, | |
| | 4. What are the descriptions of Jesus? | |
| | a. v. 11, | |
| | b. v. 12, | |
| | c. v. 12, | |
| | d. v. 13, | |
| | e. v. 14, | |
| | f. v. 15, | |
| | g. v. 15. | |

| h. v. 15, | |
|---|--|
| i. v. 16, | |
| A. Revelation 19:17-21; Two Banquets! | |
| 1. What are the Two Banquets? | |
| a | |
| b | |
| 2. V. 17, 18; what does the angel in the sun say? | |
| Ezekiel 39:17-21 3. V. 19-21, what does this mean? | |
| | |
| a. the beast? | |
| b. the kings of the earth? | |
| c. their armies? | |
| d. the false prophet? | |
| e. them that worshiped? | |
| g. the remnant? | |

In my dream a sentinel stood at the door of an important building, and asked every one who came for entrance, "Have ye received the Holy Ghost?" A measuring-line was in his hand, and only very, very few were admitted into the building. "Your size as a human being is nothing," he said. "But if you have reached the full stature of a man in Christ Jesus, according to the knowledge you have had, you will receive an appointment to sit with Christ at the marriage supper of the Lamb; and through the eternal ages, you will never cease to learn of the blessings granted in the banquet prepared for you.

"You may be tall and well-proportioned in self, but you cannot enter here. None can enter who are grown-up children, carrying with them the disposition, the habits, and the characteristics which pertain to children. If you have nurtured suspicions, criticism, temper, self-dignity, you cannot be admitted; for you would spoil the feast. All who go in through this door have on the wedding garment, woven in the loom of heaven. {1SM 110.1}